

Charter Reform

<https://reformlacherter.lacity.gov/resources-materials/approved-charter-language>

The new Council File number and link to be included with this agenda item (also link to the document (recommendations) separately):

[26-0489](#)

**Title:** Charter Reform Recommendations / November 3, 2026 General Election / Charter Reform Commission

**To Rules, Elections and Intergovernmental Relations Committee**

Document submitted by Charter Reform Commission, dated April 2, 2026.

### **L.A.City Budget Budget Proposal Fiscal Year 2026-27**

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=26-0600>

### **Budget Proposal Fiscal Year 2026-27**