

ORO VISTA

PROJECT ID: 15879705

8325 FOOTHILL BLVD. SUNLAND, CA 91040

APPLICANT/LESSEE

8916 77TH TERRACE EAST, SUITE 103 LAKEWOOD RANCH, FL 34202 MOBILE: (412) 576-7871

APPLICANT'S REPRESENTATIVE

DELTA GROUPS ENGINEERING, INC. 18008 SKY PARK CIRCLE, SUITE 201 IRVINE, CA 92814 CONTACT: MICHAEL HASEGAWA

PROPERTY OWNER: 8325 TO 8353 FOOTHILLS BOULEVARD LLC
ADDRESS: 15442 VENTURA BLVD., SUITE 200
SHERMAN OAKS, CA 91403
CONTACT: JASON RODIN

TYPE V-B

C2-1VL

PHONE: (949) 622-0333 FAX: (949) 622-0331

PROPERTY OWNER:

PROPERTY INFORMATION: SITE NAME: ORO VISTA
SITE ADDRESS: 8325 FDOTHILL BLVD.
SUNLAND, CA 91040
JURISDICTION: CITY OF LOS ANGELES
COUNTY: LOS ANGELES COUNTY

CONSTRUCTION INFORMATION

TYPE OF CONSTRUCTION:

CURRENT ZONING:

ADA COMPLIANCE:

CONTACT: TELEPHONE:

TARPON TOWERS

OVERALL HEIGHT PER 1-A LETTER: 45'-0'

PROJECT TEAM

SITE ACQUISITION

DELTA GROUPS ENGINEERING, INC.
18008 SKY PARK CIRCLE, SUITE 201
IRVINE, CA 92814
CONTACT: VINCE AMAYA
PHONE: (849) 822—0333
FAX: (949) 822—0331

PROFESSIONAL ENGINEER: DELTA CROUPS ENGINEERING, INC. 18008 SKY PARK CIRCLE, SUITE 201 IRVINE, CA 92514 CONTACT: ALBERT TENG

UTILITY COORDINATOR:
TRIAD GROUP
PLAZA CENTER
10900 NE 8TH ST., SUITE 1500
BELLEVUE, MA 98004
CONTACT: DAN LUNINGSTON

DELTA GROUPS ENGINEERING, INC. 18008 SKY PARK CIRCLE, SUITE 201 IRVINE, CA 92614 CONTACT: MICHAEL HASEGAWA PHONE: (949) 622-0333 FAX: (349) 822-0331

SURVEYOR:

AMBIT CONSULTING 410 E. SOUTHERN AVE. TEMPE, ARIZONA 85282 (480) 859-4072 WWW.AMBITCONSULTING.US

VERIZON WIRELESS SIGNATURE BLOCK SIGNATURE: DISCIPLINE: RE VENDOR: AME VENDOR: A&F COORDINATOR: UTILITY VENDOR: RANSPORT:

PROJECT DESCRIPTION

THIS PROJECT IS A VERIZON WIRELESS UNMANNED TELECOMMUNICATION WIRELESS FACILITY. IT WILL CONSIST OF THE FOLLOWING:

- ACILITY. IT WILL CONSIST OF THE FOLLOWING:

 (1) NEW TARPON TOWERS 8'-8" X 80'-0" EQUIPMENT LEASE AREA (±893 SO. FT.)

 (1) NEW TARPON TOWERS 45'-0" MONOEUCALYPTUS WITHIN ANTENNA LEASE AREA (±514 SO. FT.)

 (1) NEW VERIZON WIRELESS (8'-8" x 31'-4") EQUIPMENT LEASE AREA (±272 SQ. FT.)

 WITHIN TARPON TOWERS LEASE AREA

 (2) NEW VERIZON WIRELESS EQUIPMENT CABINETS

 (1) FUTURE VERIZON WIRELESS EQUIPMENT CABINET

 (1) NEW VERIZON WIRELESS EQUIPMENT CABINET

 (1) NEW VERIZON WIRELESS EQUIPMENT CABINET

 (1) NEW VERIZON WIRELESS TALL PANEL ANTENNAS

 (12) NEW VERIZON WIRELESS RADIOS

 (3) NEW VERIZON WIRELESS RADIOS

 (3) NEW VERIZON WIRELESS RADIOS

 (4) NEW VERIZON WIRELESS RADIOS

 (5) NEW VERIZON WIRELESS RADIOS

 (6) NEW VERIZON WIRELESS RADIOS

 (7) NEW VERIZON WIRELESS GPS ANTENNA

WENTWORTH ST					+-
			K	YLE ST	
	HILLROSE ST	SITE			
OOTHILL BLVD	FLORALITA AVE	1	MOVINE AVE	MATHER AVE	RHODESIA AVE
	STA AVE				

DRIVING DIRECTIONS

APPERSON ST

NOT TO SCALE

TO: 8325 FOOTHILL BLVD. SUNLAND, CA 91040

1

- SUNLAND, CA 91040

 1. GET ON 1-5 N FROM IRVINE CENTER DR AND JEFFREY RO

 2. STAY ON 1-5 N, FOLLOW SIGNS FOR 1-10 W / SANTA MONICA / SACRAMENTO

 3. USE THE RIGHT 2 LANES TO TAKE GONTO CA-2 N TOWARD GLENDALE

 4. USE THE LEFT LANES TO TAKE EXIT 21C TO MERGE ONTO 1-210 W TOWARD

 SACRAMENTO

 5. TAKE EXIT 11 FOR SUNLAND BLVD TOWARD SUNLAND

 6. TURN RIGHT ONTO SUNLAND BLVD

 7. MERGE ONTO FOOTHILL BLVD, PASS BY BANK OF AMERICA FINANCIL CENTER

 (ON THE RIGHT IN 0.2 MI)

 8. TURN LEFT AT SCOVILLE AVE

 9. ARRIVE AT DESTINATION, B325 FOOTHILL BLVD, SUNLAND, CA 91040

GENERAL CONTRACTOR NOTES

PROJECT SUMMARY

ASSESSOR'S PARCEL NUMBER APN: 2555-024-023

DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR THE SAME.

CODE COMPLIANCE

- 2022 CALFORNIA ENERGY CODE 2022 CALFORNIA BUILDING CODE 2022 CALFORNIA ELCTRICAL CODE 2022 CALFORNIA FIRE CODE 2022 CALFORNIA GREEN BUILDING CODE

2022 CALIFORNIA MECHANICAL CODE
 2022 CALIFORNIA PLUMBING CODE

SHEET	DESCRIPTION	REV
T-1	TITLE SHEET	5
LS-1	SITE SURVEY	5
LS-2	EASEMENTS	5
LS-3	NOTES	5
A-1	OVERALL SITE PLAN	5
A-2	ENLARGED SITE PLAN	5
A-2	EQUIPMENT AND ANTENNA LAYOUT	5
A-4	ELEVATIONS	5
A-5	ELEVATIONS	5
		-
		-
	CONSTRUCTION DRAWINGS	



TOLL FREE: 1-800-227-2600 OR

ISSUE STATUS 1 11/02/2020 80% 2D_DRM REVIEW JD
2 12/04/2020 95% 2D_TAIPON TOWER LEASE AREA JD
3 12/02/2020 100% 2D_DRM APPROVED JD



DELTA GROUPS ENGINEERING, INC.

18006 SKY PARK CIRCLE, SUITE 201 IRVINE, CA 92614 TEL; 849-622-0333 FAX: 848-822-0331 DGE JOB #123TP002A

PROPRIETARY INFORMATION



8916 77TH TERRACE EAST, SUITE 103 LAKEWOOD RANCH, FL 34202



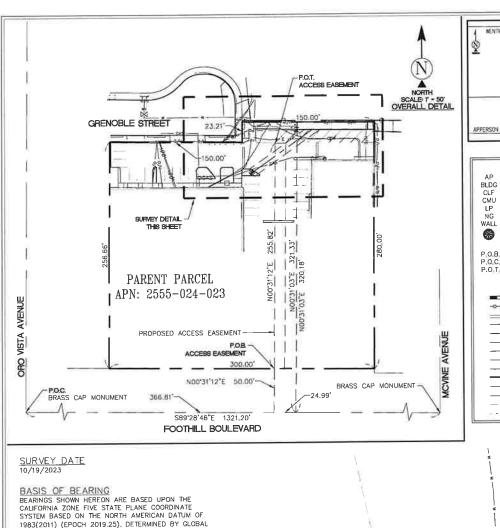
IRVINE, CA 92618

VISTA 15879705 8325 FOOTHILL BLVD. SUNLAND, CA 91040 ORO PROJECT I

SHEET TITLE:

TITLE SHEET

T-1



1376.6

DRIVEWAY

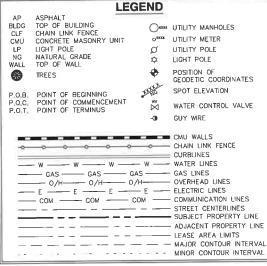
1379.2

1378.0 /

1380.3

HANDRAIL (TYP)





120-

1382.7 WALL

1389.6

CONC

BOLLARD (TYP)-

SPEED BUMP

1405.1 8.00

1381

1381.6

CONCRETE SIDEWALK

BUILDING

CONCRETE SIDEWALK

LSB2.4 WALL

1379.2

TOP=1397.3

RAMP

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY TO TARPON TOWERS, LLC, AND IRON CREST NATIONAL TITLE COMPANY, THE FOLLOWING:

THIS SURVEYOR HAS RECEIVED AND REVIEWED THAT CERTAIN TITLE REPORT COMMITMENT NO. IC-TWR-152929-C, ISSUED BY IRON CREST NATIONAL TITLE COMPANY WITH AN EFFECTIVE DATE OF JANUARY 04, 2024 WHICH PROPOSES TO INSURE THE LANDS DESCRIBED UNDER ITS SCHEDULE A.

THIS SURVEYOR KNOWS OF HIS OWN KNOWLEDGE THAT THE LANDS DESCRIBED UNDER SAID SCHEDULE A OF THE TITLE COMMITMENT CONTAIN OR INCLUDE THE LANDS DESCRIBED IN AND DEPICTED ON THIS SURVEY.

THIS SURVEYOR FURTHER KNOWS TO THE BEST OF HIS KNOWLEDGE THAT THE EASEMENTS OF RECORD AND IDENTIFIED UNDER SCHEDULE B-2 OF SAID TITLE COMMITMENT ENCUMBER THE LANDS DESCRIBED ON THIS SURVEY, BUT EXCEPT WHERE NOTED HEREON, SAID EASEMENTS WILL NOT INTERFERE WITH THE LOCATION OF THE PROPOSED INSURED LANDS, INCLUDING THE LEASED AREA AND ANY AND ALL ACCESS, UTILITY AND GUY WIRE FASEMENT PARCELS.

I FURTHER CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF CALIFORNIA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

Palm B Dave PATRICK B DONOHOE, PLS 9332

1382.7

1384.6

1383.0

1386.5

1385.7

1387.5 AP 1



GRAPHIC SCALE (IN FEET)

1383.3 NC

1384.6

1383.4

TAILA.

DECIDUOUS TOP=1415.7

BUILDING

1383.1

- 100 - 1 con 1 - con

/ AP

GAS-

1410.7 H: OG

PROPOSED 8.67'X80.00' TARPON TOWERS LEASE AREA (SEE SHEET LS-2)

delta groups engineering, inc. consulting engineers 18006 SKY PARK CIRCLE, SUITE 201 IRVINE, CA 92614 TEL: 949-622-0333 FAX: 949-622-0331

CONSULTANT:



PROJECT INFORMATION:

ORIGINAL ISSUE DATE:

11/02/23

12/13/23

PLANS PREPARED BY:

3 02/01/24

=REV :=DATE:=

ORO VISTA 8325 FOOTHILL BLVD SUNLAND, CA 91040

LOS ANGELES COUNTY

10/25/2023

10/25/23 PRELIMINARY

DESIGN (C)

DESIGN (C)

UPDATE (C)

SUITE 206 HUNTINGTON BEACH, CA 92648 PH. (480) 659-4072

428 MAIN STREET

=CHK :===APV... DRAWN BY-PD PD

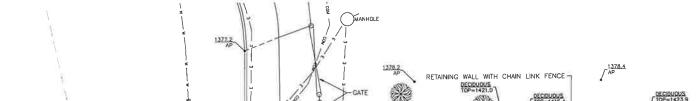
LICENSER:



SHEET TITLE:

SITE SURVEY

SHEET NUMBER:



1353.8

1384.6

COORDINATES

1364.8

1403.8

POSITIONING SYSTEM EQUIPMENT ON THE SMARTNET REFERENCE NETWORK

PROJECT ELEVATIONS ESTABLISHED FROM GPS DERIVED ORTHOMETRIC HEIGHTS BY APPLICATION OF NGS 'GEOID 12B' MODELED SEPARATIONS TO ELLIPSOID HEIGHTS DETERMINED BY OBSERVATIONS OF THE 'SMARTNET'
REAL TIME NETWORK. ALL ELEVATIONS SHOWN HEREON
ARE REFERENCED TO NAVD88.

GRID-TO-GROUND SCALE FACTOR NOTE ALL BEARINGS AND DISTANCES ARE BASED ON THE CALIFORNIA FIVE STATE PLANE COORDINATE ZONE GRID. TO DERIVE GROUND DISTANCES DIVIDE BY 0.99989178

"X" ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP(S), MAP ID #D6037C1089F, DATED 09/26/2008

UTILITY NOTES

UILLIY NOULS
SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE
SHOWN OR THEIR LOCATIONS ARE DEFINITE, IT IS THE
RESPONSIBILITY OF THE CONTRACTOR AND DEVELOPER TO
CONTACT 811 AND ANY OTHER INVOLVED AGENCIES TO LOCATE
ALL UTILITIES PRIOR TO CONSTRUCTION, REMOVAL, RELOCATION
AND/OR REPLACEMENT IS THE RESPONSIBILITY OF THE
CONTRACTOR.

SURVEYOR'S NOTES

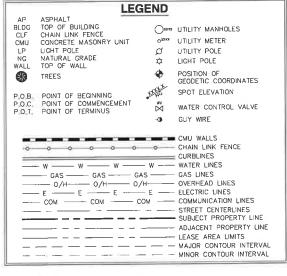
THE BOUNDARY SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES.

CONTOURS DERIVED FROM DIRECT FIELD OBSERVATIONS AND FOLLOW THE CURRENT NATIONAL MAP STANDARDS FOR VERTICAL ACCURACY.

SURVEYOR HAS NOT PERFORMED A SEARCH OF PUBLIC RECORDS TO DETERMINE ANY DEFECT IN TITLE ISSUED.

POSITION OF GEODETIC COORDINATES LATITUDE 34' 15' 37.60" (34 260444') NORTH (NAD83) LONGITUDE 118" 18' 52.64" (118.314522') WEST (NAD83) GROUND ELEVATION @ 1385.3' (NAVD88)



LESSOR'S LEGAL DESCRIPTION
REAL PROPERTY IN THE CITY AND COUNTY OF LOS ANGELES, STATE
OF CALIFORNIA AND LEGALLY DESCRIBED AS FOLLOWS:

COTS 4, 5, 6, 7, 8, AND 9 OF TRACT 3986, IN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 59, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND THE WEST 150 FEET OF THAT PORTION OF THE SOUTH ONE—HALF OF THE SOUTH ONE—HALF OF LOT 39 OF THE MONTE VISTA TRACT, AS PER MAP RECORDED IN BOOK 6, PAGES 324 AND 325 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING EASTERLY OF THE EAST LIME OF TRACT NO. 3986, AS PER MAP RECORDED IN BOOK 59, PAGE 75 OF MAPS, SAID SOUTH ONE—HALF OF THE SOUTH ONE—HALF OF THE SOUTH ONE—HALF OF THE SOUTH ONE—HALF OF THE SOUTH ONE—HALF OF SAID LOT BEING MEASURED FROM THE CENTER OF THE STREETS ADJOINING SAID LOT.

PARCEL ID: 2555-024-023

THIS BEING THE SAME PROPERTY CONVEYED TO 8325 TO 8353 FOOTHILL BOULEVARD, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY BY A DEED FROM BARBARA R. ROSTAND AND SARA E. ROSTAND, AS SUCCESSOR CO-TRUSTEES OF THE ROSTAND SURWIVOR'S TRUST AS TO AN UNDIVIDED ONE-HALF INTEREST, AND BARBARA R. ROSTAND AND SARA E. ROSTAND, AS SUCCESSOR CO-TRUSTEES OF THE ROSTAND EXEMPTION TRUST AS TO THE REMAINING UNDIVIDED ONE-HALF INTEREST, BOTH OF SAID TRUSTS ESTABLISHED UNDER THE ROSTAND FAMILY TRUST UNDER DECLARATION OF TRUST DATED MAY 28 1080 BARED OCTOBER 30 (2023 AND BEFORDED NOWERER 15. 1999 DATED OCTOBER 30, 2023 AND RECORDED NOVEMBER 15, 23 IN INSTRUMENT 20230790112 IN THE COUNTY OF LOS ANGELES,

TARPON TOWERS LEASE AREA LEGAL DESCRIPTION
ALL THAT PORTION OF LOT 39 OF THE MONTE WISTA TRACT, AS PER MAP RECORDED IN
BOOK 6, PAGE 324 AND 325 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF FOOTHILL BOULEVARD AND ORO VISTA AVENUE FROM WHICH POINT THE CENTERLINE INTERSECTION OF SAID FOOTHILL BOULEVARD AND MCVINE AVENUE BEARS SOUTH 89° 28' 48" EAST, 1321.20 FEET;

THENCE ALONG SAID CENTERLINE OF FOOTHILL BOULEVARD SOUTH 89° 28' 48" EAST, THENCE DEPARTING SAID CENTERLINE, NORTH 00° 31° 03" EAST, 321,33 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00°31'12" EAST, 8.67 FEET TO THE NORTH BOUNDARY OF SAID PARCEL; THENCE SOUTH 89'28'48" EAST ALONG SAID NORTH BOUNDARY, 80,00 FEET, THENCE DEPARTING SAID NORTH BOUNDARY SOUTH 00'31'12" WEST, 8.67 FEET;
THENCE DEPARTING SAID NORTH BOUNDARY SOUTH 00'31'12" WEST, 8.67 FEET;
THENCE NORTH 89'28'48" WEST, 80,00 FEET TO THE POINT OF BEGINNING.

CONTAINING 694 SQUARE FEET, OR 0,016 ACRES, MORE OR LESS

ACCESS EASEMENT LEGAL DESCRIPTION
ALL THAT PORTION OF LOT 39 OF THE MONTE VISTA TRACT, AS PER MAP RECORDED IN BOOK 6, PAGE 324 AND 325 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING A 12.00 FOOT WIDE STRIP, LYING 12.00 FEET EAST OF AND PARALLEL WITH THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE CENTERLINE INTERSECTION OF FOOTHILL BOULEVARD AND ORO VISTA AVENUE, FROM WHICH POINT THE CENTERLINE INTERSECTION OF SAID FOOTHILL BOULEVARD AND MCVINE AVENUE BEARS SOUTH 89° 28° 48° EAST, 1321,20 FEET;

THENCE ALONG SAID CENTERLINE OF FOOTHILL BOULEVARD SOUTH 89' 28' 48" EAST, THENCE ALONG SAID CENTERLINE OF FOOTHELE BOOLEVARIO 300 IF 32 20 IS 20 IS 260.81 FEET;
THENCE DEPARTING SAID CENTERLINE, NORTH 00° 31' 12" EAST, 50,00 FEET TO THE POINT OF BEGINNING ON THE NORTH LINE OF SAID FOOTHILL BOULEVARD;

THENCE NORTH 00'31'12" EAST, 255.82 FEET TO THE POINT OF TERMINUS.

10' UTILITY EASEMENT LEGAL DESCRIPTION

ALL THAT PORTION OF LOT 39 OF THE MONTE VISTA TRACT, AS PER MAP RECORDED IN BOOK 6, PACE 324 AND 325 OF MISCELLANGOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING A STRIP OF LAND 10.00 FEET IN WIDTH, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE CENTERLINE INTERSECTION OF FOOTHILL BOULEVARD AND ORO VISTA AVENUE, FROM WHICH POINT THE CENTERLINE INTERSECTION OF SAID FOOTHILL BOULEVARD AND MCVINE AVENUE BEARS SOUTH 89° 28° 48" EAST,

THENCE ALONG SAID CENTERLINE OF FOOTHILL BOULEVARD SOUTH 89' 28' 48" EAST, 391.80 FEET; THENCE DEPARTING SAID CENTERLINE, NORTH OF 31' 03" EAST, 321.33 FEET; THENCE NORTH 00'31'12" EAST, 8,67 FEET TO THE NORTH BOUNDARY OF SAID

THENCE NORTH 003112 LOST, 0,07 LECT 13 ML THENCE PARCEL;
THENCE SOUTH 89'28'48" EAST ALONG SAID NORTH BOUNDARY, 31,33 FEET;
THENCE DEPARTING SAID NORTH BOUNDARY SOUTH 00'31'12" WEST, 8,67 FEET;
THENCE NORTH 89'28'48" WEST, 14,32 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 54'51'31" WEST, 84,22 FEET TO THE POINT OF TERMINUS.

UTILITY EASEMENT LEGAL DESCRIPTION
ALL THAT PORTION OF LOT 39 OF THE MONTE VISTA TRACT, AS PER MAP
RECORDED IN BOOK 6, PACE 324 AND 325 OF MISCELLANEOUS RECORDS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING AT THE CENTERLINE INTERSECTION OF FOOTHILL BOULEVARD AND ORD VISTA AVENUE, FROM WHICH POINT THE CENTERLINE INTERSECTION OF SAID FOOTHILL BOULEVARD AND MCVINE AVENUE BEARS SOUTH 89' 28' 48" EAST. 1321 20 FEET;

THENCE ALONG SAID CENTERLINE OF FOOTHILL BOULEVARD SOUTH 89' 28' 48" FAST 391.80 FFFT: THENCE DEPARTING SAID CENTERLINE, NORTH 00' 31' 03" EAST, 320,18 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89'28'48" WEST, 52.71 FEET; THENCE NORTH 49'24'11" WEST, 2.93 FEET; THENCE SOUTH 00'31'12" WEST, 5.57 FEET; THENCE SOUTH 89'28'48" EAST, 1.05 FEET; THENCE SOUTH 00'31'12" WEST, 5.00 FEET; THENCE NORTH 89'28'48" WEST, 5.05 FEET; THENCE NORTH 00'31'12" EAST, 18.51 FEET TO THE NORTH WEST, BUD FEET; THENCE NORTH 00"31"12" EAST, 18.51 FEET TO THE NORTH BOUNDARY OF SAID PARCEL; THENCE SOUTH 89"28"48" EAST ALONG SAID NORTH BOUNDARY SOUTH 80"24"11" EAST, 7.49 FEET; THENCE SOUTH 89"28"48" EAST, 17.30 FEET; THENCE NORTH 56"1"33" WEST, 4.68 FEET TO THENCE SOUTH 90"30"48" EAST ALONG THE NORTH BOUNDARY OF SAID PARCEL; THENCE SOUTH 89'28'48" EAST ALONG SAID NORTH BOUNDARY, 9.11 FEET; THENCE DEPARTING SAID NORTH BOUNDARY SOUTH 56'11'33" EAST, 8.78 FEET; THENCE SOUTH 89'28'48" EAST, 17.91 FEET; THENCE SOUTH 00'31'12" WEST, 5.00 FEET TO THE POINT OF BEGINNING,

N56 11 33"W 4.68 S89"28"48"E 589'28'48"E PROPOSED 8.67'X80.00' TARPON S56'11'33"E TOWERS LEASE AREA S49"24'11"E 7.49 S89'28'48"E 80.00 \$89'28'48"F \$89"28"48"F N00'31'12"E S00'31'12'W 17.30 17.91 N54'50'53"E N49'24'11 W S00°31'12"W 2.93 N89'28'48"W 80.00' S00°31'12"W 5.57 POR 589'28'48"E UTILITY EASEMENT 10' LITILITY EASEMENT 1.05 TARPON TOWERS LEASE AREA N89'28'48'W I spraint and P.O.T. ACCESS EASEMENT 10" UTILITY EASEMENT 321.33' NO0'31'03"E P.O.T. 10' LITH ITY FASEMEN GRAPHIC SCALE PROPOSED ACCESS EASEMENT = (IN FEET)

SCHEDULE "B" NOTE
REFERENCE IS MADE TO THE TITLE REPORT ORDER
IC-TWR-152929-C, ISSUED BY IRON CREST NATIONAL TITLE
COMPANY, DATED JANUARY 4, 2024, ALL EASEMENTS
CONTAINED WITHIN SAID TITLE REPORT AFFECTING THE IMMEDIATE AREA SURROUNDING THE LEASE HAVE BEEN

ITEMIZED NOTES:

1. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I—REQUIREMENTS ARE MET. (THE EXCEPTION IS A STANDARD EXCEPTION AND NOT THE YPE TO BE DEPICTED HEREON)

2. ANY RIGHTS, INTERESTS OR CLAIMS, WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS BUT WHICH COULD BE ASCERTAINED BY AN INSPECTION OF LAND OR WHICH MAY BE ASSERTED BY PERSONS IN POSSESSION THEREOF. (THE EXCEPTION IS A STANDARD EXCEPTION AND NOT THE TYPE TO BE DEPICTED HEREON)

3. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER MATTERS WHICH A CORRECT SURVEY WOULD DISCLOSE AND WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS, (A) UNPATENTED MINING CLAMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A),(B) OR (C) ARE SHOWN IN THE PUBLIC RECORDS.

(THE EXCEPTION IS A STANDARD EXCEPTION AND NOT THE TYPE TO BE DEPICTED HEREON)

4. TAXES AND ASSESSMENTS FOR THE YEAR AND ALL SUBSEQUENT YEARS ARE A LIEN BUT NOT YET DUE AND PAYABLE.

(THE EXCEPTION IS A STANDARD EXCEPTION AND NOT THE TYPE TO BE DEPICTED HEREON)

5. ANY AND ALL MATTERS DISCLOSED ON THE MAP ENTITLED "TRACT NO. 3986"DATED MARCH 18, 1921 AND RECORDED OCTOBER 31, 1922 IN (BOOK) 59 (PAGE) 75, IN LOS ANGELES COUNTY, CALIFORNIA. (NO EASEMENTS OF RECORD SHOWN ON MAP)

6, ANY AND ALL MATTERS DISCLOSED ON THE MAP ENTITLED "MAP DATED MAY 15, 1895 AND RECORDED MAY 15, 1895 IN (BOOK) 6 (PAGE) 324, IN LOS ANGELES COUNTY, CALIFORNIA. (NO EASEMENTS OF RECORD SHOWN ON MAP)

7. TERMS AND CONDITIONS OF AN UNRECORDED LEASE, AS EVIDENCED BY A(N) ASSIGNMENT AND ASSUMPTION OF LEASE AGREEMENT BETWEEN PIZZA HUT, INC., A CALIFORNIA CORPORATION AND SOUTHERN CALIFORNIA PIZZA COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, DATED AUGUST 24, 2009 AND RECORDED OCTOBER 20, 2009 IN (INSTRUMENT) 20091585847, IN LOS ANGELES COUNTY, CALIFORNIA. (BLANKET IN NATURE - NOT PLOTTED)

A RIGHTS OF FFF SIMPLE OWNERS IN AND TO THE SUBJECT (THE EXCEPTION IS A STANDARD EXCEPTION AND NOT THE

TYPE TO BE DEPICTED HEREON) 9. TERMS AND CONDITIONS CONTAINED IN THAT COVENANT AND AGREEMENT REGARDING MAINTENANCE OF OFF-STREET PARKING SPACE DATED MAY 14, 2003 AND RECORDED MAY 16, 2003 IN

(INSTRUMENT) 03 1403011 IN LOS ANGELES COUNTY, CALIFORNIA (NOT A SURVEY MATTER - NOT PLOTTED)

10, TERMS AND CONDITIONS CONTAINED IN THAT MASTER COVENANT AND AGREEMENT DATED FEBRUARY 24, 2007 AND RECORDED MARCH 6, 2007 IN (INSTRUMENT) 20070487617 IN LOS ANGELES COUNTY, CALIFORNIA (NOT A SURVEY MATTER – NOT PLOTTED)

11. TERMS AND CONDITIONS CONTAINED IN THAT MASTER COVENANT AND AGREEMENT DATED MARCH 15, 2016 AND RECORDED MARCH 15, 2016 IN (INSTRUMENT) 20160283251 IN LOS ANGELES COUNTY, CALIFORNIA (NOT A SURVEY MATTER – NOT PLOTTED)

PROJECT INFORMATION:

ORO VISTA 8325 FOOTHILL BLVD SUNLAND, CA 91040 LOS ANGELES COUNTY

ORIGINAL ISSUE DATE:=

10/25/2023

EV.	DATE:	DESCRIPTION:	=BY
0	10/25/23	PRELIMINARY	PI
1	11/02/23	DESIGN (C)	P[
2	12/13/23	DESIGN (C)	PI
3	02/01/24	UPDATE (C)	PI
			T

-PLANS PREPARED BY:-



delta groups engineering, inc. consulting engineers

18006 SKY PARK CIRCLE, SUITE 201 IRVINE, CA 92614 TEL: 949-622-0333 FAX: 949-622-0331

CONSULTANT:=



478 MAIN STREET SUITE 206 HUNTINGTON BEACH, CA 92648 PH. (480) 659-4072

ambit consulting

DRAWN BY:	<u> —</u> снк :==	APV.=
PD	PD	PD

LICENSER:



SHEET TITLE:

EASEMENTS/NOTES

SHEET NUMBER

