Sunland-Tujunga Neighborhood Council



LAND USE COMMITTEE P.O. Box 635 • Tujunga, CA 91043 Phone: 818-951-7411/Website: www.STNC.org

LAND USE COMMITTEE MEETING AGENDA

DATE:	Monday, AUGUST 19, 2019		
LOCATION:	Tujunga United Methodist Church – NEW LOCATION		
	9901 Tujunga Canyon Blvd., Tujunga		

TIME: 7:00 p.m.

The City's Neighborhood Council system enables civic participation for all Angelinos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

Name – Present / Absent		Name – Present / Absent	
Debby Beck		Cathi Comras	
Bill Skiles		Betty Markowitz	
Pati Potter*		Berj Zadoian	
Nina Royal*		Lora de la Portilla (a)	
Richard Marshalian		John Laue (a)	
Liliana Sanchez*		Arsen Karamians* (a)	
Vartan Keshish*		Stephanie Mines (a)	
Cindy Cleghorn*		CD 7	
* OTNO Depart Marsham (a) 1110 Operative alternate ODZ and static and at			

* STNC Board Member (a) = LUC Committee alternate CD7 = representative present

The Land Use Committee contains eleven full members and four alternates. A quorum for a LUC Committee meeting consists of

seven members, and at least six votes in favor or against an issue are required to achieve consensus.

Order of item may be changed to accommodate speakers / presenters. To schedule a presentation please contact Pati Potter at patipstnc@ca.rr.com

- 1. Call to Order and Introductions
- 2. PUBLIC COMMENTS: non-agenda items
- 3. **DISCUSSION/POSSIBLE ACTION:** LUC committee roster.
- 4. **DISCUSSION/POSSIBLE ACTION**: Approve August 5, 2019
- 5. **DISCUSSION/POSSIBLE ACTION:** Comment letter on 6454 Foothill Blvd gas station.
- 6. DISCUSSION/POSSIBLE ACTION: Comment letter on 7361 Foothill Blvd Plumbing retail.
- 7. **DISCUSSION/POSSIBLE ACTION**: 10131-10146 Commerce Ave. non-support letter to be written.
- DISCUSSION/POSSIBLE ACTION: CIS written and submission regarding CF#19-0623 "Empty Home Penalty"
- 9. **DISCUSSION/POSSIBLE ACTION:** CIS write and submission regarding CF#11-1705
- 10. **DISCUSSION/POSSIBLE ACTION:** Land Use Committee Procedures Richard Marshalian
- 11. **DISCUSSION/POSSIBLE ACTION**: To submit no comment, inquiry or comment letters on pending development proposals where applications have filed with the Department of City Planning, which may not have been presented to the LUC or ** were asked to return:
 - a. <u>10240 Commerce Ave</u>–Remove from open project list or ?? Site is in construction.
 - *i.* STNC-LUC not notified of the of change from 18 units to 36 units. Administrative Clearance issued 6/11/18 for 36 units. (*Reg. 3 Oliver and Rafi*).
 - b. <u>8433-8437 Foothill</u>- Remove from open project list or ?? Site is in construction.
 - i. 2007 property approved for 18 units & 45 Parking spaces. 2018 given Administrative clearance showing height limit of 33 ft., screen rooftop mechanical equipment, lighting standards, etc. (*reg. 2 Arson & Glen*)

- c. **<u>10324 Mt Gleason</u>** Remove from open project list or ?? Site is in construction.
 - *i.* TT-80311-CN approved with conditions for a 7 unit apt building within the FBCSP area but not in a Target or Major area. (*reg.4 Pati & Carol*)
- d. **6708 Foothill Blvd .Change of Use from Office to Retail & Sale of Firearms
 - i. <u>Per Zimas case on Hold.(reg.4 Pati and Carol)</u>
- e. <u>****10220 Fernglen**</u> Demolish single family home for a 10 unit apartment from 33 to 40ft.
 - i. Was at $7/15^{\text{th}}$ meeting to announce he was not ready to present.
 - ii. (reg.2 Arsen and Glen)
 - iii. <u>**10247 N. Hillhaven</u> Demolish single-family home & construction of 14 units, 3 stories Height 30 to 44ft. Also now a ADM case number.
 - iv. Was at 7/15th meeting to announce he was not ready to present. (reg.2 Arsen and Glen)
- *f.* **<u>8100-8150 McGroarty</u>** 13-lot Subdivision for 11 single-family homes.
 - *i.* Last application expired, (reg.4 Pati and Carol)
- g. 8842 Foothill Blvd -Sunhill Market Place –Foothill & Fenwick:
 - *i.* CPC and ENV: request Zone change for portion of parking lot to allow signage. (*reg. 2 Pati & Carol*)
- 12. **ANNOUNCEMENTS:** Any updates on projects from committee members.

13. FUTURE MEETING AGENDA ITEMS:

- a. Economic Development in Sunland-Tujunga Richard Marshalian
- b. Status of <u>previously approved projects</u> that have come before the LUC to find out when / if construction will start.
- c. reCode / Community Plan Update sub-committee
- d. Special meeting with City Planning External Affairs Department (EAD)
- 14. **Adjourn** by 8:45pm

Posted 8-16-2019 Remove after 8-19-2019

ALL NEIGHBORHOOD COUNCIL MEETINGS MAY BE FILMED AND/OR AUDIO RECORDED

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS - STNC agendas are posted for public review as follows:

- North Valley City Hall, 7747 Foothill Blvd., Tujunga
- www.stnc.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at (please copy and paste this link into your browser): <u>https://www.lacity.org/your-government/government-information/subscribe-other-meetings-agendas-and-documents/neighborhood-councils</u>

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon

request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Liliana Sanchez, Board President, at (818) 951-7411.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, nonexempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at stnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Liliana Sanchez, Board President, at (818) 951-7411.

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the STNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the STNC Bylaws. The Bylaws are available at our Board meetings and our website www.stnc.org

SERVICIOS DE TRADUCCION

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Liliana Sanchez, Presidente de la Mesa Directiva, al (818) 951-7411 o por correo electrónico para avisar al Concejo Vecinal. Land Use Committee - This committee consists of community stakeholders and Board members who shall be appointed as deemed appropriate by the Board. The Land Use Committee:

Meets at least once per month.

- Contains no more than five (5) Board members, so that a majority of a quorum of the Board will not be present at its Committee meetings.
- Sends Committee members to attend Planning Commission meetings and other meetings dealing with city development and land use.
- Meets with representatives of prospective new businesses in the community and negotiates with those representatives to promote community standards of architecture, appearance, and preservation of scenic areas.
- Issues reports and recommendations to the Board on issues and developments within its purview.

The Land Use Committee shall contain eleven (11) full members and four (4) alternates, appointed by the Board. A quorum for a Land Use Committee meeting consists of seven (7) members, and at least six (6) votes in favor or at least six (6) votes against an issue are required to achieve consensus. The alternates shall be called on to vote in the absence of full members of the Committee. The Land Use Committee takes direction from the Board and presents recommendations to the Board, but makes no decisions for the Board. It is responsible for implementing the details of the policies and directives set for it by the Board. It is the responsibility of the Chairperson of the Committee to set the meeting times and agendas and to assign duties to the Committee members in order to implement these policies and directives.