Sunland-Tujunga Neighborhood Council

LAND USE COMMITTEE

7747 Foothill Bl, CA 91042 • 818-951-7411/ www.STNC.org



LAND USE COMMITTEE MEETING AGENDA

DATE: Monday, May 2, 2016

LOCATION: Elks Lodge, 10137 Commerce Avenue, Tujunga

TIME: 7:00 p.m.

Call to Order – Introductions of LUC, CD7 staff, neighbors and guests.

Name	Р	Α	Name	Ρ	Α	
Cindy Cleghorn*			Arsen Karamians			
Bill Skiles			Karen Zimmerman			
Debby Beck			William Malouf (a)			
Nina Royal*			Cathi Comras (a)			
Elektra Kruger			vacant			
Liliana Sanchez			vacant			
David Barron*			CD-7			
John Laue*						

* STNC Board Member

The Land Use Committee contains eleven full members and four alternates. A quorum for an LUC Committee meeting consists of seven members, and at least six votes in favor or against an issue are required to achieve consensus.

- **1.** Call to Order
- 2. Approval of Minutes
- 3. Committee member recent activities: reCodeLA
- 4. Baseline Mansionization/Baseline Hillside Ordinance Code Amendment released 4-22-16. Valley hearing Monday, May 16. Should the LUC cancel their 5/16 meeting to attend? Who will draft STNC Comments? Comment Deadline: 6-10-16.
- 5. Possible Community Impact Statements to submit to the STNC board regarding:
 - a. Home-Sharing (short-term rentals) Draft Ordinance
 - b. Second Dwelling Unit (SDU) repeal ordinance to comply with AB1866 and grandfather SDUs permitted since 6-23-03.
- **6.** Letter of support to Dept. of City Planning regarding 10105 Commerce, Tujunga the Jain Temple.
- **7.** Early Notification: 7101 Foothill Blvd., Tujunga proposed drive-thru car wash application filed.
- 8. LUC Committee members recommendation to the STNC board.
- 9. McVine / McGroarty 8160 McGroarty possible Tentative Tract Map
- **10.** (8 p.m.) Presentation of event details and road closures for the Amgen Tour, second largest cycling tour in the world scheduled to go through Sunland-Tujunga area May 16.
- 11. PUBLIC COMMENTS non agenda items
- 12. ANNOUNCEMENTS: Northeast Strategy upcoming event at Galpin Ford;
- 13. Adjourn

The public is requested to address the Board/Committee on any item of the agenda prior to the Board/Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered and at the discretion of the presiding officer(s). Comments from the public on other matters not appearing on the agenda can be heard during Public Comments. Public Comment is limited to two minutes per speaker, unless waived by the presiding officer(s) of the Board/Committee. **Time limits may take more or less time. Order of items on this agenda may be changed by the presiding officer. ** All items may be acted upon whether specifically listed for action or not.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the STNC Office, 7747 Foothill Blvd., Tujunga, at our website: www.stnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the STNC office to schedule an appointment at (818) 951-7411.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Cindy Cleghorn, at (818) 951-7411, toll-free at (866) LA HELPS, or e-mail secretary@stnc.org. Agenda is posted for public review at: www.stnc.org; Sunland-Tujunga Chamber of Commerce 8250 Foothill Blvd. Unit B, Sunland; North Valley CityHall, 7747 Foothill Blvd., Tujunga and Sunland Senior Center, 8640 Fenwick Street, Sunland. Posted 4-29-16; Remove after 5-2-16