

**Neighborhood Council Funding Program**  
**APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Sunland - Tujunga

**SECTION I - APPLICANT INFORMATION**

1a) Southern California Preparedness Foundation 47-2811120 California 01/21/2015  
*Organization Name* *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*

1b) 19300 Rinaldi St., Unit 7333 Northridge CA 91327-8818  
*Organization Mailing Address* *City* *State* *Zip Code*

1c) \_\_\_\_\_  
*Business Address (if different)* *City* *State* *Zip Code*

1d) **PRIMARY CONTACT INFORMATION:**  
David Brown 310-994-2566 entropy3@earthlink.net  
*Name* *Phone* *Email*

2) **Type of Organization- Please select one:**  
 Public School (not to include private schools) **or**  501(c)(3) Non-Profit (other than religious institutions)  
*Attach Signed letter on School Letterhead* *Attach IRS Determination Letter*

3) \_\_\_\_\_  
*Name / Address of Affiliated Organization (if applicable)* *City* *State* *Zip Code*

**SECTION II - PROJECT DESCRIPTION**

4) **Please describe the purpose and intent of the grant.**

Participation in the 13th Annual Valley Disaster Fair, Saturday, October 10, 2020, sponsored by the Southern California Preparedness Foundation. Due to City and state restrictions on gatherings, this year's event will be virtual. The Neighborhood Council will receive a five-minute time slot for a prerecorded video presentation to be broadcast as part of the event proceedings and a list of registered attending families contact information within its boundaries for Outreach operations. In addition, the Neighborhood Council's name, meeting information and website address will appear on the Fair website ([www.ValleyDisasterFair.com](http://www.ValleyDisasterFair.com)). +

5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**

This emergency and disaster preparedness fair has drawn close to 7,000 attendees as a physical event, and we expect a comparable or larger attendance at this year's virtual event. The fair benefits Neighborhood Council stakeholders and surrounding communities by increasing family and neighborhood awareness, providing education and training, and enhancing whole community disaster preparedness. This event is family-friendly, open to the public and free to attendees and exhibitors. The grant money will be used to procure supplies, services and technical support for the Valley Disaster Preparedness Fair.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$0	\$0
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$500	\$50,000
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?  
 No  Yes If Yes, please list names of NCs: Various Neighborhood Councils

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 500.

10a) Start date: 01/07/20 10b) Date Funds Required: 10/09/20 10c) Expected Completion Date: 10/10/20  
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?  
 No  Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes  No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Linda Pruett President *Linda M. Pruett* 07/01/20  
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Dave Brown Vice-President *Dave Brown* 07/01/20  
 PRINT Name Title Signature Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

# A Special Opportunity for Neighborhood Councils

at the largest Preparedness Fair in Los Angeles,  
The 13th Annual Linda & Bill Hopkins

## VALLEY DISASTER PREPAREDNESS FAIR

Saturday, October 10, 2020 | 9:00 am – 1:00 pm

LIVE VIRTUAL EVENT • ONLINE REGISTRATION OPENS AUGUST 1 •  
GO TO [WWW.VALLEYDISASTERFAIR.COM](http://WWW.VALLEYDISASTERFAIR.COM) ON OCTOBER 10 FOR ACCESS

### TARGETED OUTREACH TO YOUR STAKEHOLDERS:

#### Our Request

A short message (150-200 words) to your stakeholders from your Council to be included in an email sent to families within your boundaries when they register for the Fair.

*Details on back.*

#### Neighborhood Council Benefits

- ⇒ **Community outreach** via your five-minute prerecorded video presentation, to be broadcast as part of the event proceedings
- ⇒ **A listing**, with contact information, of your stakeholder families that register for the Fair
- ⇒ **Great opportunity** helping prepare LA for our next disaster
- ⇒ **Demonstrate your commitment** to the Mayor's *resiliency* and *readiness* programs
- ⇒ **Opportunity** to share ideas and see how others support and promote their Neighborhood Councils
- ⇒ **To ensure your Neighborhood Council is represented and arrange for the recording of your five-minute video, contact Dave Brown at [Dave.Brown@SoCalPrep.us](mailto:Dave.Brown@SoCalPrep.us) ASAP.**



**Valley  
Disaster  
Preparedness  
Fair  
2020**

On the day of the event, go to  
[www.ValleyDisasterFair.com](http://www.ValleyDisasterFair.com)  
to access the virtual fair.

For any questions,  
send an email to  
[Info@ValleyDisasterFair.com](mailto:Info@ValleyDisasterFair.com)



Produced and  
managed by  
[www.SocalPrep.us](http://www.SocalPrep.us)  
[Info@SoCalPrep.us](mailto:Info@SoCalPrep.us)  
Ph: 818-835-5384  
(501(c)(3) nonprofit)



**Southern  
California  
Preparedness  
Foundation**



As soon as a registrant submits the Fair's online registration form at [www.ValleyDisasterFair.com](http://www.ValleyDisasterFair.com) starting on August 1, we will respond with a **Welcome to the Fair** letter that has details on the individual's designated Neighborhood Council. A section of that email includes **a paragraph of about 150-200 words** that your Council wishes to present to its stakeholders and will include the contact name and email of your choosing so interested parties can request more information. Don't miss this chance to connect with your stakeholders. **Email your paragraph TODAY!**

Here is an example from **Panorama City**:

*Nobody understands a neighborhood like the people who live, work, and play there (empowerla.org). Panorama City Neighborhood Council (PCNC), made up of local volunteers, wants to help keep you safe by supporting our community's emergency preparation, increasing public safety, and doing as much as it can to help the community. Come and participate in direct democracy and make your voice be heard! If you are interested in the future of Panorama City, PCNC needs YOU! There are many ways to get involved in our Council, and you can come to any of our meetings to share your perspective and/or be a part of any standing committee. Our current standing committees are focused on land use, city life, public safety, mobility (including buses and bicycling), commerce and education. The Panorama City Neighborhood Council Board meets on the fourth Thursday of every month (the third in November and December), and most of our committees also meet around once per month. For more information on individual committees' upcoming meeting dates, times, locations and agendas, visit our website, email us at [PCNC@EmpowerLA.org](mailto:PCNC@EmpowerLA.org), or follow us on Facebook at [www.facebook.com/PanoramaCityNeighborhoodCouncil](http://www.facebook.com/PanoramaCityNeighborhoodCouncil).*

And another from **Bel Air–Beverly Crest**:

*The Bel Air–Beverly Crest Neighborhood Council (named for our Community Plan) represents the City of Los Angeles hillside communities stretching from Laurel Canyon Boulevard to Sepulveda Boulevard and from Sunset Boulevard to Mulholland Drive. The BABCNC advocates for more than 27,000 residents and is comprised of representatives from more than 30 residential associations, local schools, businesses, and faith-based institutions, in addition to members at large. BABCNC promotes citizen participation in local government and advises and integrates with all departments and city officials of Los Angeles to foster greater understanding and responds to the needs and requests of our neighborhoods, residents, and diverse stakeholders. Our Disaster Preparedness Committee considers all issues pertaining to the police and fire departments, as well as educating area residents as to how to proceed in the event of an emergency or catastrophic event, or if there is need for emergency medical services.*

**Don't miss this free outreach opportunity!** I look forward to hearing from you right away!

If you have any questions, please let me know and I'll get back to you ASAP. The paragraph can be updated at any time during the registration period, but it is important to have something ready to go before August 1.

Thank you.

Dave Brown

[Dave.Brown@SoCalPrep.us](mailto:Dave.Brown@SoCalPrep.us)

Valley Disaster Preparedness Team Chair, [www.ValleyDisasterFair.com](http://www.ValleyDisasterFair.com)

Acting Vice President, Southern California Preparedness Foundation, [www.SoCalPrep.us](http://www.SoCalPrep.us)



July 21, 2020

To Whom It May Concern:

Re: Neighborhood Purposes Grant Request by Southern California Preparedness Foundation  
in Support of the 13th Annual Valley Disaster Preparedness Fair

Please be advised that the following persons are on the Board of Directors of the Southern California Preparedness Foundation, a 501(c)(3) nonprofit corporation (EIN: 47-2811120):

<b>Name</b>	<b>Foundation Position</b>	<b>Neighborhood Council</b>
Linda Pruett	President and Director	Lake Balboa board member
Dave Brown	Vice President and Director	North Hills West board member
Marty Woll	Treasurer	

Please direct any questions to Linda Pruett at [linda.pruett@socalprep.us](mailto:linda.pruett@socalprep.us).

Sincerely,

A handwritten signature in cursive script that reads "Linda M. Pruett".

Linda Pruett  
President and Director

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JAN 21 2015

SOUTHERN CALIFORNIA PREPAREDNESS  
FOUNDATION  
19300 RINALDI ST UNIT 7333  
NORTHRIDGE, CA 91327-8818

Employer Identification Number:  
47-2811120  
DLN:  
26053420004015  
Contact Person:  
CUSTOMER SERVICE ID# 31954  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990/990-EZ/990-N Required:  
Yes  
Effective Date of Exemption:  
December 29, 2014  
Contribution Deductibility:  
Yes  
Addendum Applies:  
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.


If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 5436

SOUTHERN CALIFORNIA PREPAREDNESS

Sincerely,

A handwritten signature in black ink that reads "Tamea Ripperda". The signature is written in a cursive style with a large, prominent initial "T".

Director, Exempt Organizations