

# Sunland-Tujunga Neighborhood Council

P. O. Box 635 • Tujunga, CA 91043 - (818) 951-7411 -- stnc.org

## **Budget & Finance Committee Meeting**

Wednesday November 30, 2022 6:00 pm

Zoom Meeting Online https://zoom.us/j/95821686937 or By Telephone

**Dial 1-669-900-6833** to Join the Meeting

Then Enter This Webinar ID: 958 2168 6937 and Press #

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE SUNLAND-TUJUNGA NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

- 1. Call to Order: Ed Babakhanian, Treasurer/Budget & Finance Committee Chair
- 2. Roll Call
- 3. General Announcements
- 4. Public Comments on any non-agenda items.
- 5. **Discussion/Action**: Approve November 2022 Monthly Expenditure Report and Balances. (MER)
- 6. **Discussion/Update:** Committee Member Pati Potter Excel Spreadsheet Budget Recap/Update.
- 7. Discussion/Action: Discuss and approve November 2022 budget update for consideration by board
- 8. **Adjourn** by 7:00 PM

#### Posted 11/27/2022 Remove after 12/07/2022

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Porfavor contacte Cindy Cleghorn, al (818) 951-7411 o por correo electrónico secretary@stnc.org para avisar al Concejo Vecinal.

Every person wishing to address the Committee must dial 669 900 6833, and enter 958 2168 6937 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial or use the Raise Hand option, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period however, the issue raised by a member of the public may become the subject of a future Committee meeting.

**AB 361 Updates:** Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Sunland-Tujunga Neighborhood Council's control, the meeting must be recessed or adjourned.

**Public comment is limited to two minutes per speaker**, unless adjusted by the presiding officer of the Committee. AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

#### NOTICE TO PAID REPRESENTATIVES

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested dial \*9, when prompted by the presiding officer, to address the Board/Committee on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's/Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board/Committee is prevented from acting on a matter that

you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board/Committee meeting. Public comment is limited TWO minutes per speaker, unless adjusted by the presiding officer of the Board/Committee.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

#### THE AMERICAN WITH DISABILITIES ACT:

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Lydia Grant, President at 818-470-6629

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee in advance of a meeting may be viewed at our website: www.stnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Cindy Cleghorn, Secretary, at (818) 951-7411 or email at: secretary@stnc.org.

PUBLIC POSTING OF AGENDAS - Neighborhood Council agendas are posted for public review as follows:

- \* NORTH VALLEY NEIGHBORHOOD CITY HALL, 7747 Foothill Blvd, Tujunga, CA 91042 Front Window
- \* www.stnc.org
- \* You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at https://www.lacity.org/subscriptions

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the STNC's process for Committee action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available on our website www.stnc.org STNC Mailing Address: P.O. Box 635 • Tujunga, CA 91043-0635 • Secretary@stnc.org

\*Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.



# Sunland-Tujunga Neighborhoo...

► You have 1 flagged Credit Card Transaction(s). Please contact your Funding Representative.

×

➤ You have 1 flagged MER(s).

×

## **Budget Amount ②**

\$32,000.00

\$

Budget: \$32,000.00 Adjustments: \$0.00 **②** 

### **Expense-to-Date ②**

\$8,333.84



Credit Card: \$6,261.51 @



## **Total Outstanding**

\$1,000.00

Commitments: \$0.00 @

Pending Payments: \$1,000.00 @



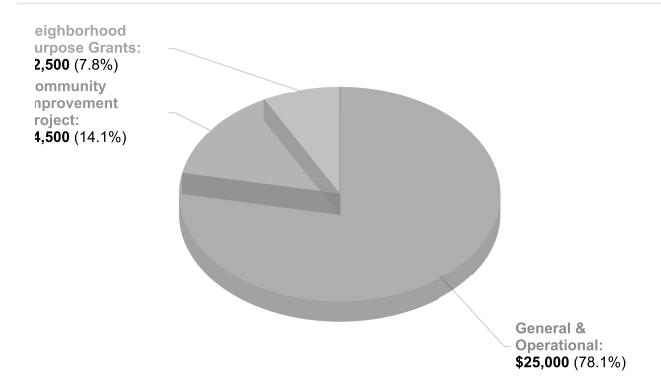
### Net Available

\$22,666.16

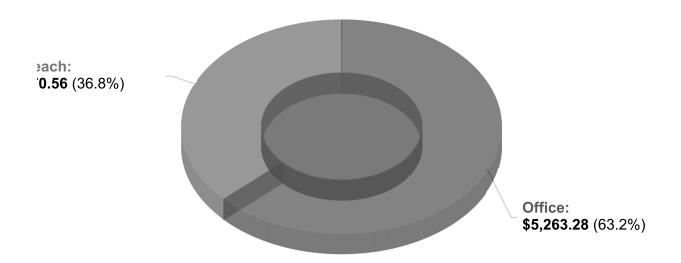
Cash Balance: \$23,666.16 @



## **Budget Allocation**



## **Expenditures-to-Date by Category**



### **IG**LOTS BIG LOTS STORES - #4049 OCEANVIEW S/C OCEANVIEW S/C 2243 FOOTHILL BLVD LA CANADA FLINTRIDGE CA 91011-1415 818-249-5755 818-248-5755 C1622872 1/16/2022 5:59 PM S04049 R001 T0958 D20221116 X00 RECHER MAPLE ROOTBEER (4.04) 810592212 2 4.99 Disc (1.64) 0.40 T CRV/BOTTLE DEPOSIT 2.91 N CS 810592200 2 0 0.20 ITTLE DEBBIE TURTLE BRO 810390213 1 @ 3.49 Disc (0.58) 2.91 N CHOCOLATE CUPCAKES 14.83 111002241 1 @ 3.49 Disc (0.58) 4.60 N CS LAYS CLASSIC 7.75 0Z 810259069 2 @ 3.79 Disc (2.93) 0.99 T C BL 8.87IN FOAM PLT 30CT 810551887 1 @ 1.19 Disc (0.20) 5.00 T CS LA CROIX TANGERINE 12 FL 810450777 1 @ 5.99 Disc (0.99) 0.75 T CRV/BOTTLE DEPOSIT 810450811 1 @ 0.75 LA CROIX SPK CRAN RASP 1 5.00 T 810287205 1 @ 5.99 Disc (0.99) CRV/BOTTLE DEPOSIT 810287260 1 @ 0.75 810287260 1 @ 0.75 OLD WISCONSIN PREMIUM ME 20.87 N CS 810540632 1 @ 24.99 Disc (4.12) -12.08Total Discount Sub-Total CA 9.5% Taxable 21.23 CA 9.5% Tax 2.02 Total Sales Tax Total MC USD\$54.54 Account: 9947 Token: 9947 Authorization Code: 083989 CTroutd: 200100063

CVM:PIN

Card Entry Mode: ChipRead



Adobe Inc. 345 Park Avenue San Jose CA 95110-2704 United States Federal Tax ID: 77-0019522

ORIGINAL

#### Invoice Information

 Invoice Number
 2303434951

 Invoice Date
 06-NOV-2022

 Payment Terms
 Credit Card

 Purchase Order
 AD00504790021CUS

 Order Number
 7062950817

 Customer Number
 1238269485

 Currency
 USD

Bill To

Carol Hutchinson CA 91040

# **INVOICE**

| Item Details                             |                     |               |            |            |          |       |       |  |
|--|---------------------|---------------|------------|------------|----------|-------|-------|--|
| Service Term: 06-NOV-2022 to 05-DEC-2022 |                     |               |            |            |          |       |       |  |
| PRODUCT NUMBER                           | PRODUCT DESCRIPTION | QUANTITY UNIT | UNIT PRICE | NET AMOUNT | TAX RATE | TAXES | TOTAL |  |
| 65314003                                 | Acrobat Pro         | 1 EA          | 14.99      | 14.99      | 0.00%    | 0.00  | 14.99 |  |
| Invoice Tot                              | al                  |               |            |            |          |       |       |  |
| NET AMOUNT (USD)                         |                     |               |            |            | 14.99    |       |       |  |

TAXES (SEE DETAILS FOR RATES)

GRAND TOTAL (USD)

**Comments:** 

**Billing Contact** 

https://helpx.adobe.com/contact.html

0.00

14.99



Adobe Inc. 345 Park Avenue San Jose CA 95110-2704 United States Federal Tax ID: 77-0019522

ORIGINAL

#### **Invoice Information**

 Invoice Number
 2298070593

 Invoice Date
 30-OCT-2022

 Payment Terms
 Credit Card

 Purchase Order
 AD00283426272CUS

 Order Number
 7052478696

 Customer Number
 1232084000

 Currency
 USD

Bill To

**Ed Babakhanian** 200 N. Spring St CA 90012

# INVOICE

| Item Details                             |                     |               |               |               |          |       |       |  |
|--|---------------------|---------------|---------------|---------------|----------|-------|-------|--|
| Service Term: 30-OCT-2022 to 28-NOV-2022 |                     |               |               |               |          |       |       |  |
| PRODUCT NUMBER                           | PRODUCT DESCRIPTION | QUANTITY UNIT | UNIT PRICE    | NET AMOUNT    | TAX RATE | TAXES | TOTAL |  |
| 65232730                                 | Acrobat Pro         | 1 EA          | 14.99         | 14.99         | 0.00%    | 0.00  | 14.99 |  |
|  |                     |               |               |               |          |       |       |  |
| Invoice Tota                             | al                  |               |               |               |          |       |       |  |
|  |                     | NET           | AMOUNT (US    | SD)           |          |       | 14.99 |  |
|  |                     | TAX           | ES (SEE DETAI | LS FOR RATES) |          |       | 0.00  |  |
|  |                     |               |               |               |          |       |       |  |
|  |                     |               |               |               |          |       |       |  |

GRAND TOTAL (USD)

**Comments:** 

**Billing Contact** 

https://helpx.adobe.com/contact.html

14.99



### **Print**

### **Billing Activity - Invoices**

Sunland-Tujunga Neighborhood Council

**Today's Date:** 11/27/2022 Attn: Carol Hutchinson User Name:

200 N. Spring Street, Room 224 in Los Angeles, CA 90012

Los Angeles CA 90012

US

P: 818-352-0661

Invoices from 10/27/2022 to 11/27/2022

Date **Description Charge Amount Credit Amount** 

11/03/2022 Invoice #1667465707 \$95.00

**Constant Contact - Email Plus** 

2501-5000 Contacts

\$95.00 Max Period Contacts: 2557

From 10/03/2022 to 11/03/2022

Billing questions? Contact Support

Constant Contact - 1601 Trapelo Road - Waltham, MA 02451 US



### **Print**

### **Billing Activity - Payments**

Sunland-Tujunga Neighborhood Council

Attn: Carol Hutchinson 200 N. Spring Street, Room 224 in Los Angeles, CA 90012 Los Angeles CA 90012

US Ange

P: 818-352-0661

Payments from 10/27/2022 to 11/27/2022

Date Description Charge Amount Credit Amount

**Today's Date:** 11/27/2022

User Name:

11-03-2022 04:55:09 Payment - Credit Card (MasterCard) AM \*\*\*\*\*\*\*4210 \$95.00

Billing questions? Contact Support

Constant Contact - 1601 Trapelo Road - Waltham, MA 02451 US

15300 Ventura Blvd. Suite 400 Sherman Oaks, CA 91403 818-345-7443

| 818-345-7443   |      | Date     | Invoice # | Terms |
|--|------|----------|-----------|-------|
|  |      | 1/1/2022 | 24715     |       |
| Bill To  | 4404 | Ship To  |           |       |
| Sunland Tujunga NC<br>7747 Foothill Blvd., Room 101<br>Tujunga, CA 91042 |      |          |           |       |

| QTY  | Description  |  | Price Each | Amount    |
|--|--|--|------------|-----------|
| 1  | hour for; phone suppo  | intenance: includes up to 1.5<br>ort, web development, requests, | 150.00     | 150.00    |
| 0  | & website adjustment<br>Nov.2022 Monthly Hos                 |  | 15.00      | 0.00      |
| 0  | Nov.2022 Email Stand<br>1 Account secretary@<br>maintenance) | ard Mailboxes:   | 3.50       | 0.00      |
|  |  |  |            |           |
| Please remit                                       | payment at your earliest                                     | <u> </u>   |            |           |
| Please remit payment at your earliest convenience. |  | Total  |            | \$150.00  |
| Thank you for your business!                       |  | Payments/Credits   |            | -\$150.00 |
|  |  | Balance Due  |            | \$0.00    |

## **Invoice**

Bill To

Sunland-Tujunga Neighborhood Council 7747 Foothill Blvd #101 Tujunga, CA 91042 ph 818-951-7411

| Date |         |  |  |  |  |
|------|---------|--|--|--|--|
| 11   | /4/2022 |  |  |  |  |

McGroartv Arts Center 7570 McGroarty Terrace Tujunga, CA 91042

| Item     | Description  | Start Service | Quantity | U/M | Amount     |
|----------|--|---------------|----------|-----|------------|
| Donation | Outreach sponsorship package. Event date December 3 & 4, 2022. STNC outreach table at event. STNC logo added to FaceBook posts, flyers and Banners and advertsing. |               | 1        |     | 1,000.00   |
|          |  |               | Tota     | al  | \$1,000.00 |

Payable to: McGroarty Arts Center

McGroarty Arts Center 7570 McGroarty Terrace Tujunga, CA 91042

Ph: 818-352-5285 Fax: 818-951-5348 director@mcgroartyartscenter.org www.mcgroartyartscenter.org Terms Due Date 11/4/2022

#### MAKE CHECK PAYABLE TO

US Storage Centers - La Crescenta 4454 Lowell Ave

La Crescenta, CA 91214

Unit 0358, ... Tenant 617554

46499 Invoice

Invoice Date November 16, 2022 Due Date **December 1, 2022** 

Amount Due 643.00

City of los angeles

c/o: Edward Eli Babakhanian

200 N. Main St.

Los Angeles CA 90012

Please check box if address is incorrect and indicate change. Signature is required to authorize address changes.

Signature

AMOUNT ENCLOSED \_

#### DETACH AND RETURN TOP PORTION WITH YOUR PAYMENT

| ITEM/SERVICE    | PRIOR BALANCE |      | CURRENT BALA | NCE         |        |
|-----------------|---------------|------|--------------|-------------|--------|
|                 | AMOUNT        | TAX  | AMOUNT       | TAX         | DUE    |
| Rent            | 0.00          | 0.00 | 619.00       | 0.00        | 619.00 |
| Protection Plan | 0.00          | 0.00 | 24.00        | 0.00        | 24.00  |
|                 |               |      |              | Subtotal    | 643.00 |
|                 |               |      |              | Taxes       | 0.00   |
|                 |               |      |              | Balance Due | 643.00 |

REFER A FRIEND & GET 50% OFF YOUR NEXT MONTH'S RENT - SEE MANAGER FOR DETAILS

Unit(s): 0358, 0363

**Pay Online:** https://www.usstoragecenters.com/my-account

Pay by Phone: 818-839-6278

<sup>\*</sup> If your account has been signed up for auto-pay, this invoice is for informational purposes only. \*

|                       |                      | FY 22 / 23 Fiscal | 2022 11/1 Update |
|-----------------------|----------------------|-------------------|------------------|
| Operations            |                      | 11,709            | 13,953           |
|                       | US Storage           | 5,388             | 7660             |
|                       | Web Corner           | 1,830             | 1830             |
|                       | Ring Central         | 600               | 600              |
|                       | Constant Contact     | 1,140             | 1,140            |
|                       | US Post Office       | 388               | 404              |
|                       | Zoom                 |                   | 163.39           |
|                       | Printing             | 1,000             | 1000             |
|                       | Adobe                | 345               | 359.76           |
|                       | Insights Investments |                   | 0                |
|                       | Minute Taker         | 500               | 150              |
|                       | Operations           | 518               | 646              |
| Outreach              |                      | 10,000            | 10,000           |
|                       | Outreach             | 4,100             | 4850             |
|                       | Sponsorships         |                   | 2000             |
|                       | Printing             | 1,500             | 1000             |
|                       | STNC Shirts          | 1,000             | 500              |
|                       | National Night Out   | 3,000             | 1000             |
|                       | Holiday party        | 400               | 400              |
|                       | Coffee & Tea         |                   | 250              |
|                       | LUC Printing         | -                 | 0                |
|                       | Pet Waste Bags       |                   | 0                |
| Election              |                      | 3,000             | 8,000            |
|                       | Election             | 3,000             | 8000             |
| Neighborhood Purpos   | e Grants             | 2,500             | 4,000            |
|                       | NPGs                 | 2,500             | 2500             |
|                       | Making it Happen     |                   | 1500             |
| Community Improven    | nent Projects        | 4,500             | 4,960            |
|                       | Street Banners       | 1,000             | 1800             |
|                       | Owl Box Installation | -                 | 0                |
|                       | CIPs                 | 2,500             | 2500             |
|                       | Pinewood Mural       | 1,000             | 659.75           |
|                       |                      |                   |                  |
| Total Budget          |                      | 31,709            | 40,913           |
| Original Budget       |                      |                   | 32,000           |
| + Carryover from 2021 | - 2022 Fiscal        |                   | 8,913            |
| Total expected budge  |                      | •                 | 40,913           |
|                       |                      |                   |                  |